

**TOWN OF STURBRIDGE, MA**  
**DESIGN REVIEW COMMITTEE**

**MEETING MINUTES**

**17 April 2012**

**Meeting Convened: 7:07 pm**

**Meeting Adjourned: 7:30 pm**

**Attendees:** Design Review Committee (DRC) – Elaine Cook, Cindy Sowa Forgit (absent) Fran O’Connell, Chris Castendyk, Chris Wilson (absent), and Applicant

**Location: Center Office Building, 2nd Floor Main Meeting Room**

**Agenda:** 419 Main Street – Yervant Realty, LLC

Old Business

New Business

**Street: 419 Main Street**

**Applicant:** Dr Olga Restrepo, DMD – Yervant Realty, LLC

1. Finalized colors of building. Door will be wood-grained instead of yellow because of fiberglass door. There will be a panel of bullnose glass above door, and a decorative panel above that. Black shutters are being considered on building side; a flat back or dark grey was also discussed. Present colors were approved.

**Motion to approve by Fran O’Connell      2nd: Chris Castendyk      Vote: Unanimous**

2. Sign

Sign was presented-size and font were approved. Colors were approved; however, Applicant did not have color samples and will give them to Ms. Bubon. Lighting has not been decided upon as yet.

**Motion to approve by Fran O’Connell      2nd: Chris Castendyk      Vote: Unanimous**

3. Landscaping will be finalized in the future with consideration of line of sight concerns. A landscape barrier is also being suggested by the applicant between the site and neighboring building. Applicants were very prepared in presenting their complete plans [columns on front, for example] The committee has been invited for a site visit in the future to see the progression of color choices and landscape plans. The builder is also recycling some of the wood and other items found in the building.

**Motion to approve the minutes of April 3, 2012: Fran O’Connell      2nd: Chris Castendyk**  
**Vote: Unanimous**

**Old Business:**

None

**New Business:**

None

Adjourned at 7:30

cc: Building Inspector: D Lindberg

Town Planner: Jean Bubon

Town Administrator: Shaun Suhoski

Board of Selectmen: Chairman, Tom Creamer

Prepared by: Fran O'Connell